



**The Coppice Primary School**

**Tuesday's after School's activities for summer 2<sup>nd</sup> half term is Coppice Kickers, this is open to all Reception and Y1 pupils.**

Dear Parents/Guardian,

Welcome and thank you for showing an interest to our after School activities. **Football starts Tuesday 5<sup>th</sup> June.** Sessions start at 1520 and finish at 1620.

Cheques are to be written out to **DAVID JAMES MORRIS.**

The sessions are run by qualified coaches who are insured and have an Enhanced CRB. They also hold First Aid and Safeguarding children certification and follow our own code of conduct, which ensures safety and enjoyment to all, no matter what ability.

For personal safety your child needs to bring:-

- Suitable footwear is required for **indoors and outdoors.**
- **SHIN PADS must be worn**
- Drink in a bottle, which can be refilled.
- **Suitable warm sports clothes including gloves and hat, waterproof cagoule.**
- **If your child suffers from asthma, please make sure they bring their inhaler to the club.**

Yours in Sport

David Morris

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**Please return this booking form to the Reception Office**

**Coppice Kickers, first session is Tuesday 5<sup>th</sup> June, 6 sessions at a cost of £18.00  
(NO SESSION TUESDAY 3<sup>rd</sup> JULY)**

Pupil..... Year Group.....

Address.....Post code.....

Any known medical conditions? .....

**In the event of an emergency please supply 2 contacts, plus name any other persons allowed to collect your child.**

1.....Tel.....3.....Tel.....

2.....Tel.....4.....Tel.....

- I would like my child to attend the coaching and I/we accept that it is the responsibility of my child to attend all sessions. The School and CSS will not accept responsibility for the safety of my child if he/she chooses not to attend a session without informing a teacher.
- I will make arrangements for my child's collection by a responsible person who is named in the list above.

Parent / Guardian Signature..... Date.....

**Club policy, all children must be collected from the Schools main entrance area at 16:20**